Part \$ 12 of \$ 13

OPERATING PERMIT APPLICATION FORM **GENERAL INFORMATION**

| CSN: | 20-0004 | a see ta shari | \$ 1.70° | | | Date: | 11/10/97 |
|--------|---------|----------------|----------|--|-----|-------|----------|
| - CO11 | 20 0001 | | | The State of the Control of the Cont | 100 | , | |

| 1. FACILITY PHYSICAL INF | ORMATION |
|-------------------------------|-------------------------------------|
| Facility Name: | Georgia-Pacific Fordyce, AR Plywood |
| Physical Address or Location: | 600 W. College St. |
| City, County, State, Zip: | Fordyce, Dallas, AR 71742 |
| Contact Name and Phone #: | Chris Hopf (501) 352-6100 |

| 2. FACILITY MAILING INFORMATION | | | |
|---------------------------------|-------------------------------------|--|--|
| Organization Name: | Georgia-Pacific Fordyce, AR Plywood | | |
| Mailing Address or P.O. Box: | P.O. Box 1060 | | |
| City, State, Zip: | Fordyce, AR 71742 | | |
| Contact Name and Phone #: | Chris Hopf (501) 352-6100 | | |

| 3. INVOICE MAILING INFO | RMATION |
|------------------------------|-------------------------------------|
| Organization Name: | Georgia-Pacific Fordyce, AR Plywood |
| Mailing Address or P.O. Box: | P.O. Box 1060 Attn: Accounting |
| City, State, Zip: | Fordyce, AR 71742 |
| Contact Name and Phone #: | Chris Hopf (501) 352-6100 |

| 4. PERMIT APPLICATION CONTACT INFORMATION | | | | |
|---|--------------------------|--|--|--|
| Organization Name: | Georgia-Pacific | | | |
| Mailing Address or P.O. Box: | P.O. Box 555 | | | |
| City, State, Zip: | Taylorsville, MS 39168 | | | |
| Contact Name and Phone #: | Joe Flick (601) 785-4721 | | | |

| CSN: | 20-0004 | Date: <u>11/10/9/</u> |
|-------------|--|--|
| | GENERAL IN | NFORMATION (CONT'D) |
| 5 SIC | C Code (if known): 2436 | |
| J. 510 | The state of the s | |
| 6. Typ | pe of Facility: Plywood Manufac | cturing |
| | (Example: Krait p | paper mill, wood furniture mfg., asphalt plant) |
| 7. Ty | pe Of Permit Application (check on | |
| | Initial Permit for New Facility | If the CSN is not known, list the County location: |
| 11, | Initial Permit for Existing Facility | List permit # for any current air permits: |
| | Significant Modification | List current permit #: |
| | Minor Modification | List current permit #: |
| \boxtimes | Renewal of Existing Permit | List current permit # and expiration date:233-A |
| | Administrative Amendment | List current permit #: |
| | | |
| | | N/A |
| | posed Construction Date: posed Operation Date: | N/A N/A |
| 110 | poson operation bate. | |
| | | ol a commission of Compilism |
| | ighboring States Within 50 Miles of eck all that apply): N/A | the permitted facility |
| | Texas | 1 Tennessee |
| = | Oklahoma | Mississippi |
| \dashv | Missouri | Louisiana |
| | | 1 |
| | | Yes No |
| 10. | Does the facility have any air cor | nditioners or refrigeration equipment |
| | that uses CFCs, HCFs or other or | zone depleting substances? |
| 11 | Danasha air agudisignar or rafrig | coration equipment contain a |
| 11. | Does the air conditioner or refrig refrigeration charge greater than | 50 pounds per unit? |
| | 10111801 minori Grime Be Beening to | THE RESERVE AND ADMINISTRATION OF THE PROPERTY |
| 12. | Do facility personnel maintain, se | ervice, repair or dispose of any motor |
| | vehicle air conditioners or applia | inces (as defined in 40 CFR 82.152)? |
| | | |
| 13. | Is the facility subject to the Accid | dental Release Prevention |
| | requirements of §112(r)? | |
| NT/A | = Not Applicable | |
| IA/W: | – Not Applicable | ekaj la listo filozofika kaj prijesta kaj listo kaj |
| | | |

ORGANIZATIONAL STATUS OF APPLICANT

| Please check the box which appropriately describes the legal or | ganization of the applicant. |
|--|---------------------------------|
| Solely Owned Proprietorship | Corporation |
| General Partnership | Joint Venture |
| Limited Partnership | Government Entity |
| OTHER Please Specify: | |
| If the applicant is corporation, indicate if it is a domestic (Arka (chartered outside of Arkansas) corporation. | ansas) corporation or a foreign |
| Domestic Foreign | \boxtimes |
| If the applicant is a corporation is it currently registered to descretary of State? | lo business with the Arkansas |
| YES NO | <u> </u> |
| (Please note, no permit will be issued to a corporation until the filed with the Secretary of State. Also, note that the name of to the name of the registered corporation.) If the applicant is organized as a partnership then list the name involved. N/A | the applicant must be identical |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| Attach an additional sheet if necess | ary |
| If the applicant is organized as a joint venture list the names an principals involved: | d addresses of all of the |
| N/A | |
| | · |
| | |
| | • |
| Attach an additional sheet if necess | ary |

CERTIFICATION OF APPLICATION

"Responsible official" means one of the following:

- 1) For a corporation: a president, secretary, treasurer, or vice-president of the corporation in charge of a principal business function, or any other person who performs similar policy or decision-making functions for the corporation, or a duly authorized representative of such person if the representative is responsible for the overall operation of one or more manufacturing, production, or operating facilities applying for or subject to a permit and either:
 - (i) the facilities employ more than 250 persons or have gross annual sales or expenditures exceeding \$25 million (in second quarter 1980 dollars); or
 - (ii) the delegation of authority to such representative is approved in advance by the permitting authority;
- (2) For a partnership or sole proprietorship: a general partner or the proprietor, respectively;
- (3) For a municipality, State, Federal, or other public agency: either a principal executive officer or ranking elected official. For the purposes of this part, a principal executive officer of a Federal agency includes the chief executive officer having responsibility for the overall operations of a principal geographic unit of the agency (e.g., a Regional Administrator of EPA).

I certify under penalty of law that this application and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Paul Jones

Plant Manager

title

1/- 6- 77

signature of responsible official

date

| Ronald Vaughn | CH2M'HILL |
|---|------------------------------------|
| typed/printed name of person preparing application firm | or company |
| | |
| 115 Perimeter Center Place, N.E., Ste. 700 | (770) 604-9095 |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | phone number (including area code) |
| address of preparer's firm | |

CERTIFICATION OF COMPLIANCE

"Responsible official" means one of the following:

- 1) For a corporation: a president, secretary, treasurer, or vice-president of the corporation in charge of a principal business function, or any other person who performs similar policy or decision-making functions for the corporation, or a duly authorized representative of such person if the representative is responsible for the overall operation of one or more manufacturing, production, or operating facilities applying for or subject to a permit and either:
 - (i) the facilities employ more than 250 persons or have gross annual sales or expenditures exceeding \$25 million (in second quarter 1980 dollars); or
 - (ii) the delegation of authority to such representative is approved in advance by the permitting authority;
- (2) For a partnership or sole proprietorship: a general partner or the proprietor, respectively;
- (3) For a municipality, State, Federal, or other public agency: either a principal executive officer or ranking elected official. For the purposes of this part, a principal executive officer of a Federal agency includes the chief executive officer having responsibility for the overall operations of a principal geographic unit of the agency (e.g., a Regional Administrator of EPA).

I certify under penalty of law that this facility is in compliance with all applicable requirements of the Act, including any applicable enhanced monitoring and compliance certification requirements. The methods used for determining compliance, including a description of monitoring, recordkeeping, and reporting requirements and test methods, are attached to this form. A schedule for submission of compliance certifications during the permit term (no less frequently than annually) is attached. These attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| Paul Jones | | | - Plant Man | ager | |
|---------------------|----------------|-------------|--|---|--------------------|
| typed/printed name | of responsible | official ti | ile | | |
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| signature of respon | 120 | | 11 - 6 | - 97 | |
| signature of respon | sible official | d | ate | | |
| signature or respon | | | | | |
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¹ See Section 7, Table 1, Proposed Compliance Demonstration - Monitoring/ Recordkeeping/ Reporting.